



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 2337

SERIAL NUMBER 10/627,426	FILING OR 371(c) DATE 07/24/2003 RULE	CLASS 386	GROUP ART UNIT 2621	ATTORNEY DOCKET NO. UV-34 Cont 4
APPLICANTS Edward B. Knudson, Littleton, CO; Michael D. Ellis, Boulder, CO; William L. Thomas, Bixby, OK; Bruce L. Davis, Lake Oswego, OR;				
** CONTINUING DATA ***** This application is a CON of 10/202,280 07/22/2002 PAT 6,748,596 which is a CON of 09/654,856 09/05/2000 PAT 6,473,559 which is a DIV of 08/924,239 09/05/1997 PAT 6,141,488				
** FOREIGN APPLICATIONS ***** <i>none</i>				
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 01/05/2004				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Allowed <i>lee</i>		STATE OR COUNTRY CO	SHEETS DRAWING 11	TOTAL CLAIMS 12
Verified and Acknowledged Examiner's Signature <i>lee</i> Initials				INDEPENDENT CLAIMS 8
ADDRESS 1473				
TITLE Program guide system for recording television programs				
FILING FEE RECEIVED 1170	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	